

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE GUILDHALL ON TUESDAY, 16 NOVEMBER 2010 AT 6:00 PM.

**D. KENNEDY**  
**CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
  2. MINUTES
  3. DEPUTATIONS / PUBLIC ADDRESSES
  4. DECLARATIONS OF INTEREST
  5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
  - .... 6. LIST OF CURRENT APPEALS AND INQUIRIES  
Report of Head of Planning (copy herewith) A.  
HOLDEN  
X 8466
  7. OTHER REPORTS  
None.
  8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
  9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
(A) N/2010/0910- REMOVAL OF STUD PARTITION WALLS ERECTED SINCE 1948, RE-OPENING OF AN EXISTING DOORWAY, REWIRING AND IMPROVEMENTS TO LIGHTING, THE GUILDHALL, AT GILES SQUARE E.  
WILLIAMS  
X 7812  
Report of Head of Planning  
(copy herewith)
- Ward: St Crispin**
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.  
(A) N/2010/0839- ERECTION OF ONE DETACHED AND 2 SEMI DETACHED THREE- BEDROOM DWELLINGS, 14-18 THE WARREN G. WYATT  
X 8912  
Report of Head of Planning  
(copy herewith)

**Ward: Nene Valley**

(B) N/2010/0693- APPLICATION FOR EXTENSION OF TIME  
LIMIT TO IMPLEMENT PLANNING PERMISSION  
N/2007/1301 FOR A FIRST FLOOR EXTENSION, 17  
CLAYSTONES

B.  
CLARKE  
X8916

Report of Head of Planning  
(copy herewith)

**Ward: West Hunsbury**

(C) N/2010/0863- SINGLE STOREY REAR EXTENSION, 106  
NURSERY LANE

R.  
SIMPSON  
X 7848

Report of Head of Planning  
(copy herewith)

**Ward: St David**

11. ENFORCEMENT MATTERS

None.

12. APPLICATIONS FOR CONSULTATION

None.

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE  
REMAINDER OF THE MEETING ON THE GROUNDS THAT  
THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH  
CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY  
SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS  
LISTED AGAINST SUCH ITEMS OF BUSINESS BY  
REFERENCE TO THE APPROPRIATE PARAGRAPH OF  
SCHEDULE 12A TO SUCH ACT.”

## **SUPPLEMENTARY AGENDA**

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6446